

Small Group Questions

Series: Holiness is a Verb

"Be What You Are"

Romans 6: 1-14

1. Have you ever been baptized? Why or why not? If so, was it significant to you then? Is it to you today? Why?
2. Visiting the story of the entrance of sin into the world in Genesis 3-6, what kind of sins are mentioned? In what sense is "sin" a power with which to be reckoned? In Romans 6: 2, Paul says that we have "died to sin." What does that mean? If we have "died to sin," shouldn't we no longer sin? But don't we? Why?
3. Contemporary thinking assumes that a person has worth in and of himself. There is no need for a relationship with "Another." According to this passage, where is the only place a person finds his or her worth? How does one justify these to polar positions?
4. Is God somehow bound to be passing out more grace while we remain 'willfully' in 'the state of sin?' (5:20 and 6:1) Does grace in some way undercut morality?
5. How can a person break the bondage of being in slavery to sin? How (v.12) do you keep from offering your body to sin and instead offer it to God? Do you see the potential for dramatic change? Why?
6. How does your knowledge of your death to sin affect your struggle with it? Where do you need to be dead to sin and alive to God? (Personal)